**SYSTEMS ADMINISTRATION**

**USING CISCO®**

**(315)**

##### REGIONAL – 2019

***TOTAL POINTS*** \_\_\_\_\_\_\_\_\_\_\_ (500 points)

**Graders: Please double check and verify all scores and answer keys!**

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*Workplace Skills Assessment Program* competition.

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | **A** | 26. | **D** |
| 2. | **D** | 27. | **A** |
| 3. | **B** | 28. | **A** |
| 4. | **C** | 29. | **C** |
| 5. | **B** | 30. | **A** |
| 6. | **D** | 31. | **A** |
| 7. | **A** | 32. | **D** |
| 8. | **C** | 33. | **A** |
| 9. | **D** | 34. | **C** |
| 10. | **A** | 35. | **B** |
| 11. | **A** | 36. | **C** |
| 12. | **D** | 37. | **B** |
| 13. | **A** | 38. | **A** |
| 14. | **D** | 39. | **A** |
| 15. | **D** | 40. | **D** |
| 16. | **B** | 41. | **A** |
| 17. | **B** | 42. | **A** |
| 18. | **C** | 43. | **C** |
| 19. | **C** | 44. | **C** |
| 20. | **D** | 45. | **A** |
| 21. | **B** | 46. | **B** |
| 22. | **B** | 47. | **C** |
| 23. | **A** | 48. | **A** |
| 24. | **B** | 49. | **C** |
| 25. | **D** | 50. | **D** |